



Return to Excellence

CITY OF HIGHLAND PARK

2019 DEC 11 PM 3 18

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CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING
12050 Woodward Avenue – Highland Park, Michigan 48203

Telephone: 313 252-0050

Rodney Patrick, Council President

Glenda McDonald, Council President Pro Tem

Christopher Woodard, Council Member

Norma Lewis, Council Member

Kendrich Bates, Council Member

**Regular Meeting of the Highland Park City Council
City Council Chambers 2ND Floor
Robert B. Blackwell Municipal Building
12050 Woodward Avenue
Monday, December 16, 2019
7:00 p.m.**

MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

AGENDA

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
Workshop & Regular Meeting November 18, 2019

CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

V. FINANCE:

Submission of monthly financial statement November 30, 2019.

VI. 30TH DISTRICT COURT:

Resolution to accept Indigent Defense Fund Grant #2020-93 from the State of Michigan in the amount of \$104,906.71.

VII. LEGAL:

- a. Resolution to approve payment of \$49,180.96 to the U.S. Department of Labor Wage and Hour Division for unpaid wages owed to Fire Department employees.**
- b. Resolution to approve payment to MSHDA in the amount of \$417,420.00 for the purchase of 116-118 Pilgrim, 170 Moss and 153 Eason.**

VIII. DEPT. OF PUBLIC WORKS:

- a. Resolution to submit applications for State of Michigan Grant for Financially Distressed Cities, Villages or Townships (one for the library remediation and one for making the front entrance of City Hall ADA compliant).**
- b. Resolution to approve payment of \$7,600 to Hayes Land Corporation for sidewalk replacement.**

IX. WATER DEPARTMENT:

Resolution for the submittal of the 2020 FDCVT grant application to the of State Michigan Department of Treasury by the Water Department.

COUNCIL AFFAIRS:

CITIZEN PARTICIPATION:

A citizen may speak for no more than two minutes pertaining to any subject,

ADJOURNMENT:

Moved by _____ Supported by _____