



# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203-2618  
Jamal K. Thomas, Council President  
Sharmaine Robinson, Council President Pro Tem  
Temeko Manica, Council Member District 1  
Kallela Martin, Council Member District 2  
Khursheed Ash-Shafii, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - meetings must be held with the voting members in-person; this meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday, February 5, 2024  
7:00 p.m.**

**MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety, and prosperity for the city.

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**AGENDA**

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**
  - In-Person and Virtual Workshop Meeting December 18, 2023
  - In-Person and Virtual Regular Meeting January 16, 2024

**Mayor McDonald may speak to Council.**

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**V. COMMUNITY DEVELOPMENT**

- a.** Resolution to approve Option to Purchase and sale of commercial lot located at 13321 Hamilton to Highland Development Partners, LLC (Optionee) should option to purchase be timely exercised by Optionee.
- b.** Resolution to approve Option to Purchase and sale of lots located at 18 W. Grand and 30 W. Grand to Consolidated Utilities, LLC (Optionee) should option to purchase be timely exercised by Optionee.

**VI. POLICE**

Resolution to accept Justice Assistance Grant (JAG) in the amount of \$15,919.48 from Wayne County.

**VII. PUBLIC WORKS**

- a. Resolution to approve issuance of RFQs for on-call plumbing and electrical services.
- b. Resolution to approve issuance of RFQs for professional tree trimming/arborist.
- c. Resolution to approve issuance of RFQs for street sweeping.

**CITIZEN PARTICIPATION:** A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_