



Return to Excellence

CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING
12050 Woodward Avenue – Highland Park, Michigan 48203

Telephone: 313 252-0050

Jamal K. Thomas, Council President

Sharmaine Robinson, Council President Pro Tem

Temeko Manica, Council Member District 1

Kallela Martin, Council Member District 2

Khursheed Ash-Shafii, Council Member District 3

CITY OF HIGHLAND PARK

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RECEIVED

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act:

Effective: January 1, 2022 - Meetings must be held with the voting members in-person.

This meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at www.highlandparkmi.gov

**Highland Park City Council
In-Person and Virtual Regular Meeting
City Council Chambers 2nd floor
12050 Woodward Avenue
Monday March 20, 2023
7:00 p.m.
MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

AGENDA

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Proposed Minutes
In-person and Virtual Regular Meeting March 6, 2023.

Mayor McDonald may speak to council.

CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings are available to individuals with disabilities with 48-hour notice. Individuals who believe they are in need of accommodation should contact the City Clerk's Office at 313-252-0050 extension 220

- V. **ORDINANCE – 1ST reading:**
Ordinance to amend the Highland Park Administrative Code Section 608-ANIMAL ORDINANCE

- VI. **ENGINEERING DEPARTMENT:**
Resolution authorizing the submission for Federal Aid funding from Wayne County Federal Aid Committee for FY2026 STP-U Road repair.

- VII. **FINANCE DEPARTMENT:**
Submission of Monthly Financial statement February 2023.

- VIII. **PUBLIC WORKS DEPARTMENT:**
Request to issue RFQ to solicit bids for On-Call professional tree trimming/arborist services.

- IX. **POLICE DEPARTMENT:**
Resolution to purchase K-9 police vehicle.

- X. **DEPARTMENT OF WATER:**
 - a. **Resolution requesting Advertisement and Public Hearing and Comments for the Clean Water State Revolving Fund (CWSRF) project plan application.**
 - b. **Resolution for the submittal of the 2023 Financially Distressed Cities, Villages, Townships (FDCVT) grant application to the State of Michigan Department of Treasury.**

CITIZENS PARTICIPATION:

A citizen may speak for no more than two minutes pertaining to any subject.

COUNCIL AFFAIRS:

ADJOURNMENT: Moved by _____ Supported by _____