



Return to Excellence

# **CITY COUNCIL**

**ROBERT BLACKWELL MUNICIPAL BUILDING**  
12050 Woodward Avenue – Highland Park, Michigan 48203

Telephone: 313 252-0050

Rodney Patrick, Council President

Glenda McDonald, Council President ProTem

Christopher Woodard, Council Member

Norma Lewis, Council Member

Kendrich Bates, Council Member

**Regular Meeting of the Highland Park City Council**  
**City Council Chambers 2<sup>ND</sup> Floor**  
**Robert B. Blackwell Municipal Building**  
**12050 Woodward Avenue**  
**Monday, August 19, 2019**  
**7:00 p.m.**

## **MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

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## **AGENDA**

- I. Opening Ceremonies**
  - II. Roll Call**
  - III. Approval of Agenda**
  - IV. Approval of Minutes**
- Workshop & Regular Meeting August 12, 2019**

## **CITIZENS PARTICIPATION:**

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**V. ORDINANCE- 1<sup>ST</sup> Reading:**

Amend the Highland Park Fire Prevention Code Chapter Sixteen by adding Section 705.1 to describe the requirements for a "Fire Extinguisher"

**VI. MAYOR:**

VETO- Suspend the operation of Council's vote on August 12, 2019 to waive my pension.

**VII. COMMUNITY DEVELOPMENT:**

- a. Resolution to appropriate more funds for Home Team & NSP2 for completion of project.
- b. Resolution to cancel automatic renewal option of Safebuilt contract.
- c. Resolution to approve buying 343 Pasadena through First Right of Refusal.
- d. Resolution to approve buying 281 W. Grand through First Right of Refusal.
- e. Approve offer to purchase residential side lot 91 Richton to Antoinette McCarty.
- f. Approve offer to purchase residential lot 80 Winona to Angelique Cooper.
- g. Approve offer to purchase residential side lot 87 Richton to Antoinette McCarty.
- h. Approve offer to purchase residential side lot 79 Avalon to Janice Smith.

**VIII. FINANCE:**

Submission of Monthly Financial Statements July 31, 2019.

**IX. HUMAN RESOURCE:**

Resolution approving acceptance of donation from MHT Housing, INC. for the summer youth program.

**X. POLICE DEPARTMENT:**

Resolution to approve the contract with D/A Central for Technology/Equipment for the FDCVT Blue Light Camera Project.

**COUNCIL AFFAIRS:**

**CITIZEN PARTICIPATION:**

A citizen may speak for no more than two minutes pertaining to any subject,

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_