



CITY OF HIGHLAND PARK

2023 JUN 14 P 2:55

RECEIVED

# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203-2618  
Jamal K. Thomas, Council President  
Sharmaine Robinson, Council President Pro Tem  
Temeko Manica, Council Member District 1  
Kallela Martin, Council Member District 2  
Khursheed Ash-Shafii, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - meetings must be held with the voting members in-person; this meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Tuesday, June 20, 2023  
7:00 p.m.**

**MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety, and prosperity for the city.

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**AGENDA**

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**  
In-Person and Virtual Regular Meeting May 1, 2023

**Mayor McDonald may speak to Council.**

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

- V. TABLED ITEM**  
Resolution for Memorandum of Understanding between Highland Park and Wayne County Land Bank.
- VI. POLICE**  
Resolution to approve the purchase of one animal control vehicle from Lafontaine Dodge to be funded by police vehicle budget.

*As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they are in need of accommodation should contact the City Clerk's Office at 313.252.0050 extension 220.*

**VII. FINANCE**

- a. Submission of Monthly Financial Statement May 2023.
- b. Resolution to amend the operating budget as presented by the Finance Department and Mayor McDonald for the Fiscal Year 2022-2023.

**VIII. OUTSIDE COMMUNICATION**

Letter from Parker Pride Alumni Association regarding 2023 Christmas Light Show.

**CITIZEN PARTICIPATION:** A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_