



ROBERT BLACKWELL MUNICIPAL BUILDING
12050 Woodward Avenue – Highland Park, Michigan 48203
Telephone: 313 252-0050
Carlton Clyburn, Council President
Rodney Patrick, Council President Pro Tem
Glenda McDonald, Council Member District 1
Kendrich Bates, Council Member District 2
Derrick Armstrong, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act:

Effective: January 1, 2022 - Meetings must be held with the voting members in-person.

This meeting will be held in-person and via ZOOM; members of the public can join by following the instructions on the City Council webpage @ www.highlandparkmi.gov

**Highland Park City Council
In-Person and Virtual Regular Meeting
City Council Chambers 2nd floor
12050 Woodward Avenue
Tuesday, February 22, 2022
7:00 p.m.**

MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

AGENDA (*amended*)

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**
 - In-person and Virtual Workshop Meeting February 7, 2022.**
 - In-person and Virtual Regular Meeting February 7, 2022.**

Mayor Yopp may speak to council.

CITIZENS PARTICIPATION

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

V. ORDINANCE- 2ND READING

Historic District Ordinance.

VI. ~~COMMUNITY DEVELOPMENT~~

~~Resolution to sell the vacant residential side lot at 167 Pilgrim to the adjacent property owner at 163 Pilgrim.~~

VI. CITY COUNCIL

Resolution of protest by the Highland Park City Council against the adoption and implementation of the Hickory Map created by the Michigan Independent Citizens Redistricting Commission.

VII. OUTSIDE COMMUNICATION

A communication from Janet Spight White, Vice President, Highland Park Board of Education.

CITIZEN PARTICIPATION

A citizen may speak for no more than two minutes pertaining to any subject.

COUNCIL AFFAIRS

ADJOURNMENT:

Moved by _____ Supported by _____