

**MINUTES OF THE  
REGULAR MEETING OF THE HIGHLAND PARK CITY COUNCIL**

**SEPTEMBER 2, 2014**

**Council convened at 7:05 p.m. with Council President Christopher Woodard presiding.**

**Present: Council Pro Tem Lewis, Councilmember Moore, Councilmember Patrick,  
Councilmember McClary and Council President Woodard (5)**

**Absent: None (0).**

**A quorum being present, Council was declared in session.**

**\*\*\***

**APPROVAL OF AGENDA:**

**Moved by Councilmember McClary  
Supported by Councilmember Moore**

**To approve the agenda with the removal of a presentation by Wolverine CAP  
Project. Yeas (5), Nays (0), Absent (0).**

**\*\*\***

**TABLED ITEM:**

**RESOLUTION TO APPROVE PURCHASE OF VACANT LOTS LOCATED AT  
293 CANDLER**

**WHEREAS, the properties located various addresses and are owned by the City of  
Highland Park: and**

**WHEREAS, the City of Highland Park passed the ordinance allowing for  
commercial and residential lots sale; and**

**WHEREAS, the proposed purchaser meets the criteria approved by the City  
Council for the lot sale program; and**

**WHEREAS, the purchaser agrees to comply with the provisions of the program and the city ordinance regarding such purchase; and**

**NOW HEREBY BE IT RESOLVED that the Highland Park City Council approves the sale of 293 CANDLER at the cost of \$250.00 per lot.**

**THIS RESOLUTION REMAINED TABLED**

**\*\*\***

**COMMUNITY DEVELOPMENT:**

**Moved by Councilmember McClary  
Supported by Council Pro Tem Lewis**

**RESOLUTION TO APPROVE THE FEE SCHEDULE FOR REGISTRATION OF SINGLE-FAMILY, DUPLEX, AND MULTI-FAMILY RENTAL BUILDING RENTAL FEES**

**WHEREAS, there are numerous rental properties located in the City of Highland Park; and**

**WHEREAS, the City of Highland Park passed the ordinance allowing for the registration of both residential, duplex and multi-family building and structures; and**

**WHEREAS, the policy and procedure instructions and applications required a defined fee schedule; and**

**WHEREAS, the City Council has reviewed and accepted the revisions and attached fee schedule; and**

**NOW HEREBY BE IT RESOLVED; that the Highland Park City Council approves the attached fee schedule for registration of single-family, duplex, and multi-family rental buildings located within the City of Highland Park. Yeas (5), Nays (0), Absent (0).**

**Moved by Councilmember McClary  
Supported by Council Pro Tem Lewis**

**RESOLUTION TO APPROVE THE ATTACHED FEE SCHEDULE  
FOR REGISTRATION OF VACANT STRUCTURES AND VACANT LOTS**

**WHEREAS, there are numerous vacant structures and vacant lots located  
in the City of Highland Park; and**

**WHEREAS, the City of Highland Park passed the ordinance allowing for  
the registration of all residential, commercial, and industrial structures, and all  
vacant land;**

**WHEREAS, the policy and procedure instructions and applications  
required a defined fee schedule; and**

**WHEREAS, the City Council has reviewed and accepted the attached fee  
schedule; and**

**NOW HEREBY BE IT RESOLVED, that the Highland Park City Council  
approves the attached fee schedule for registration of residential, commercial, and  
industrial structures, and all vacant land located within the City of Highland  
Park and related definitions. Yeas (5), Nays (0), Absent (0).**

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**Moved by Councilmember McClary  
Supported by Council Pro Tem Lewis**

**RESOLUTION TO APPROVE ASBESTOS SURVEYOR COMPANY TO  
INSPECT AND PROVIDE ASBESTOS SURVEY REPORTS FOR  
HOMES THAT ARE TO BE DEMOLISHED WITHIN THE CITY OF  
HIGHLAND PARK PRIOR TO DEMOLITION**

**WHEREAS, properties located at various addresses are owned by the City  
of Highland Park; and**

**WHEREAS, some of these properties owned by the City of Highland Park  
are dilapidated and must be demolished and;**

**WHEREAS, State Law requires that an asbestos surveyor company  
perform an inspection and provide a report of asbestos containing elements that  
must be removed by an asbestos removal company prior to proceeding with  
demolition of the dilapidated structure and**

**WHEREAS, the City Council has accepted and reviewed the requests for proposals and selected the best most qualified contractor to perform asbestos survey inspection and provide reports for structures prior to demolition and**

**NOW HEREBY BE IT RESOLVED that the Highland Park City Council approves the selection of Affordable Abatement and Inspections, LLC to perform asbestos survey inspection and provide reports for dilapidated structures located within the City of Highland Park prior to demolition. Yeas (5), Nays (0), Absent (0).**

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**Moved by Council Pro Tem Lewis  
Supported by Councilmember McClary**

**RESOLUTION TO APPROVE PURCHASE OF 3 COMMERCIAL  
LOTS LOCATED AT 13818 AND 13838 SECOND, 94 PASADENA**

**WHEREAS, the properties located various addresses and are owned by the City of Highland Park; and**

**WHEREAS, the City of Highland Park passed the ordinance allowing for commercial and residential lots; and**

**WHEREAS, the proposed purchaser meets the criteria approved by the City Council for the lot sale program; and**

**WHEREAS, the purchaser agrees to comply with the provisions of the program and the city ordinance regarding such purchase; and**

**NOW HEREBY BE IT RESOLVED that the Highland Park City Council approve the sale of 3 commercial vacant lots, located at 13818 Second, 13838 Second and 94 Pasadena Highland Park MI at the cost of \$1,500. Yeas (5), Nays (0), Absent (0).**

**\*\*\***

**CITY CLERK:**

**The Clerk submitted a NEW 2014/15 business license application for Superior Bicycle Mobile Service and Repair located at 13938 Woodward.**

**Moved by Council Pro Tem Lewis  
Supported by Councilmember McClary**

To approve a NEW 2014/15 business license application for Superior Bicycle Mobile Service and Repair located at 13938 Woodward Ave. Yeas (3), Nays (2) Councilmembers Moore and Patrick, Absent (0).

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The Clerk submitted a NEW 2014/15 business license application for a Thrift Store located at 15851 Woodward.

Moved by Council Pro Tem Lewis  
Supported by Councilmember McClary

To approve a NEW 2014/15 business license application for a Thrift Store located at 15851 Woodward. Yeas (5), Nays (0), Absent (0).

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#### **OUTSIDE COMMUNICATIONS:**

The following request was received from Focus: HOPE

On Sunday, October 12, 2014, thousands of metro Detroiters will join Focus: HOPE for our 40<sup>th</sup> annual WALK- now named Eleanor's Walk for Hope. These walkers will continue a tradition that demonstrates the strength of our community and our commitment to celebrating diversity and overcoming racism, poverty, and injustice.

We thank you for your past support and ask for your support again this year. Patterned after the marches of Dr. Martin Luther King, Jr., the WALK supports Focus: HOPE's work in civil and human rights, including our job training and education programs which offer so many in our community the opportunity to enter the economic mainstream.

We would like to formally request the permits to consider the WALK. I have enclosed a map detailing the WALK route that includes walking through Detroit & Highland Park beginning at Focus: HOPE and proceeding along Oakman Boulevard to Hamilton; turning north to McNichol; heading west to Linwood; south on Linwood, back to Oakman; west to Buena Vista and back to Focus; HOPE via northbound Rosa Parks. We are also requesting the approval to close Oakman Boulevard, from 12:30 p.m. – 1:30 p.m. to allow for the walk to proceed safely. We request that the Highland Park Police Department lend assistance to Focus: HOPE marshals, as they direct WALK participants to use the curb lane of sidewalk.

**If you have any questions or concerns, you may reach me at (313) 494-4343. Along with our many colleagues, I thank you for your support of Focus; HOPE and the WALK. We look forward to your support again this year.**

**Moved by Council Pro Tem Lewis  
Supported by Councilmember Moore**

**To refer this request to Police Chief Coney. Yeas (5), Nays (0), Absent (0).**

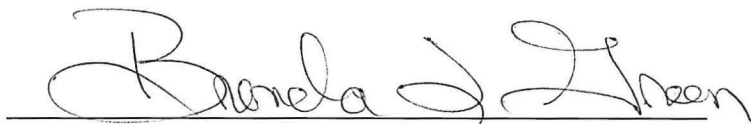
**ADJOURNMENT:**

**Moved by Council Pro Tem Lewis  
Supported by Councilmember Moore**

**To adjourn the meeting; motion carried meeting adjourned at 9:05 p.m.**

## CERTIFICATE

I, hereby certify that the attached is a true copy of the proposed minutes of the Regular Meeting held on the 2<sup>nd</sup> day of September 2014 and that said proposed minutes are available for public inspections at the address designated on the posted public notice.

A handwritten signature in cursive script, reading "Brenda J. Green", written over a horizontal line.

Brenda J. Green  
City Clerk