



ROBERT BLACKWELL MUNICIPAL BUILDING
12050 Woodward Avenue – Highland Park, Michigan 48203

Telephone: 313 252-0050

Jamal K. Thomas, Council President

Sharmaine Robinson, Council President Pro Tem

Temeko Manica, Council Member District 1

Kallela Martin, Council Member District 2

Khursheed Ash-Shafii, Council Member District 3

This meeting will be held in-person and via Zoom. Members of the public can join by following the instruction on the City Council webpage @ www.highlandparkmi.gov.

**Highland Park City Council
In-Person and Virtual Regular Meeting
City Council Chambers 2nd floor
12050 Woodward Avenue
Monday July 3, 2023
7:00 p.m.
MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the city.

AGENDA

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Proposed Minutes
In-person and Virtual Regular Meeting June 20, 2023.

Mayor McDonald may speak to council.

CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they need accommodation should contact the City Clerk's Office at 313-252-0050 extension 220.

V. BID OPENING:

Proposals for a Planning Firm to administer Highland Park Planning Functions.

Two bids were received.

Parkstone Development

McKenna

Activate Detroit

235 East Main Street Ste.105

Northville, Michigan 48167

VI. DEPARTMENT OF COMMUNITY DEVELOPMENT:

Resloution to sell the vacant residential adjacent lot at 142 Colorado to the adjacent property owner at 146 Colorado.

VII. DEPARTMENT OF HUMAN RESOURCES:

Resolution TO APPROVE AGREEMENT BETWEEN Detroit Wayne integrated Health Network and the City of Highland Park Summer Youth Employment Program.

VIII. POLICE DEPARTMENT:

Resolution extending "Axon Enterprises" as selected vendor for body-worn cameras and vehicle audio/video systems.

CITIZENS PARTICIPATION:

A citizen may speak for no more than two minutes pertaining to any subject.

COUNCIL AFFAIRS:

ADJOURNMENT: Moved by _____ Supported by _____